



American Society of Sanitary Engineering Michigan Chapter

You are cordially invited to the

ASSE Michigan Chapter

Annual Meeting & Awards Banquet

Saturday, January 29, 2011 - 6:00 PM

Shriners Conference Center

24350 Southfield Road - Southfield, MI 48075

**Open Bar
Dinner
Entertainment**



Stacey Wesselink - Keynote Speaker

Topic: Water Safety = Life Safety

Stacey Wesselink is the national director for the Pathogen Division of LiquiTech Environmental Solutions

This presentation offers an in-depth examination of the undeniable impact that the domestic water system has on safety, clinical outcomes and economics. We will explore the climate of regulatory and health care reimbursement pressures that are shaping new "best practices" for Mechanical Engineers to minimize risk related to domestic water system contamination.

John E. Matthews Scholarship Raffle

No. 000

Grand Prize: 40" Toshiba LCD TV

Prizes: Apple iPod Touch 8GB & Apple iPod Nano 8GB

Only 500 Raffle Tickets Printed

Tickets are on sale now and will be sold at the Banquet.

Need not be present to win!

Drawing on Saturday, January 29, 2011

\$10 per ticket / 3 tickets for \$25 / 7 tickets for \$50

Great odds to win!

A worthy cause for our industry!



John E. Matthews, PE
1925 - 2004

No. 000



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REGISTRATION

Name _____
 Company _____
 Address _____
 City _____ State _____ Zip _____
 E-mail _____
 Phone _____ Fax _____

QUESTIONS?

Contact
 Indy Cabello
 at
 (313) 565-5580

TICKET ORDER FORM

Single Admission Ticket: \$ 60 x _____ = \$ _____
 Couples Admission Tickets: \$ 100 x _____ = \$ _____
 Tables (8 seats per table): \$ 350 x _____ = \$ _____
 TOTAL ENCLOSED \$ _____

MEAL SELECTION

Please PRINT names of attendees and circle their entree choice.

| | | | | |
|----------|------|---------|------|-----|
| 1. _____ | Beef | Chicken | Fish | Veg |
| 2. _____ | Beef | Chicken | Fish | Veg |
| 3. _____ | Beef | Chicken | Fish | Veg |
| 4. _____ | Beef | Chicken | Fish | Veg |
| 5. _____ | Beef | Chicken | Fish | Veg |
| 6. _____ | Beef | Chicken | Fish | Veg |
| 7. _____ | Beef | Chicken | Fish | Veg |
| 8. _____ | Beef | Chicken | Fish | Veg |

Duplicate this form if you are ordering for more than one table.

Mail this completed form with a check (made payable to ASSE Michigan Chapter) to:

ASSE Annual Meeting / 5608 Charlesworth / Dearborn Hgts., MI 48127

Phone: (313) 565-5580 / Fax: (313) 565-9818

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Raffle tickets for the John E. Matthews Scholarship Fund are available by contacting any of the following ASSE Board Members:

| | |
|------------------------|---|
| Paul Baker | Pabaker3195@sbcglobal.net |
| Paul Bladdick | bladdick@comcast.net |
| Esteban Cabello | jredengineering@comcast.net |
| Mark Fine | mfine@deppmann.com |
| Ron George | rongeorge@charterinternet.com |
| Dennis Matthews | dennis.mattheews@bakertilly.com |
| John Nussbaum | jnussbaum@mcadetroit.org |
| Barry Pines | bpines@comcast.net |
| John Snyder | johnasnyder@wowway.com |
| Bill Weidendorf | wpy1957@yahoo.com |
| Cindy Zatto | cindy@vesalesinc.com |