



**ASSE**  
**2010**  
ANNUAL  
MEETING

# Registration

<http://www.asse-plumbing.org/am10.html>

## Primary Attendee Information

Full Name: \_\_\_\_\_  
 Membership # \_\_\_\_\_  
 Company: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City / State / Zip: \_\_\_\_\_  
 Phone: \_\_\_\_\_  
 E-Mail: \_\_\_\_\_  
 Arrival Date: \_\_\_\_\_ Departure Date: \_\_\_\_\_

Are you attending the Welcome Reception?  Yes  No  
 (You must be registered to attend)

Are you attending the Awards Reception and Dinner Banquet?  
 (You must be registered to attend)  Yes  No

### Please complete and send to the ASSE International Office:

901 Canterbury Rd., Suite A  
 Westlake, Ohio 44145  
 Phone: 440.835.3040. Fax: 440.835.3488.



## Spouse / Companion Information

Full Name: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City / State / Zip: \_\_\_\_\_  
 Phone: \_\_\_\_\_  
 E-mail: \_\_\_\_\_

Are you attending the Welcome Reception?  Yes  No  
 (You must be registered to attend)

Are you attending the Spouse/Companion Breakfast?  Yes  No  
 (You must be registered to attend)

Are you attending the Awards Reception and Dinner Banquet?  
 (You must be registered to attend)  Yes  No

## Method of payment

**To be considered registered, payment must be received in full before 11/01/10**

Check Check # \_\_\_\_\_  Visa  AMEX  Master Card  
 Credit Card # \_\_\_\_\_ CVN #\* \_\_\_\_\_  
 Exp date: \_\_\_ / \_\_\_ Name on card: \_\_\_\_\_  
 Card Billing Address: \_\_\_\_\_

Signature: \_\_\_\_\_

\*The Card Verification Number (CVN). Visa & MasterCard-,the 3 digit number on the back signature strip. AMEX- 4 digit number on the front above the card number.

## Registration Fees

There will be a \$25 fee for cancellations after November 1, 2010. (Circle appropriate amount)

Rate Type	Before 9/15/10	From 9/16/10 to 10/20/10	After 10/20/10
Member	\$100	\$150	\$200
Non-Member	\$150	\$200	\$250
Spouse/Companion	FREE	FREE	\$150
Non-Member Spouse/Companion	\$125	\$150	\$200
Quarter Century Club Member Rate	\$75	\$100	\$150
E.J. Zimmer Technical Seminar & Exhibition ( <i>complimentary breakfast &amp; lunch</i> )	FREE	FREE	FREE